



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Hultgren et al

Serial No: 10/027,350

Art Unit: 1645

Filed: 28 December 2001

Examiner: K. S. Shahnan Shah

TITLE: Therapeutic Compounds Structurally Linked to Bacterial Polypeptides

Docket No.: 469201-582

16 March 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Mail Stop: ISSUE FEE

ISSUE FEE TRANSMITTAL

Sir:

In response to the Notice of Allowance, dated 20 December 2004, Applicants herewith submit the following:

1. Form PTOL-85 Issue Fee Transmittal (1 sheet);
2. Formal Drawings (10 sheets);
3. Letter to Official Draftsperson;
4. Check for \$1736.00 (\$1400.00 to cover Issue Fee for a large entity, plus \$300.00 publication fee, plus \$36.00 for 12 hard copies of patent); and
5. Self-addressed, Postage-paid Return Postcard.

No additional fee is believed due in filing these papers. If any fee is due, Applicant authorizes the Commissioner to charge such fees to Deposit Account No. 03-0678.



Serial No.: 10/027,350
Filed: 28 December 2001

EXPRESS MAIL CERTIFICATE

Express Mail Label No. EV439773435US

Deposit Date: 16 March 2005

I hereby certify that this paper and the attachments hereto are being deposited today with the U.S. Postal Service "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above addressed to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Alan J. Grant 3/16/05
Alan J. Grant, Esq. Date

Respectfully submitted,

Alan J. Grant

Alan J. Grant, Esq.
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ATT: OFFICIAL DRAFTSPERSON

LETTER TO OFFICIAL DRAFTSPERSON

Sir:

In response to the Notice of Allowance, dated 20 December 2004, Applicant submits the enclosed 10 sheets of formal drawings. These have been corrected to remove any formal deficiencies noted by the Examiner. No record exists of any examination by the Official Draftsperson. No new matter has been added.

No additional fees are believed due. The Commissioner is requested to charge any additional fees, or credit any refunds, to Deposit Acc't No. 03-0678.

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